

Image# 201706019055298499

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Magnuson, Cameron, , ,			2. Candidate's FEC Identification Number H8FL15156	
(b) Address (number and street) 1608 Berkshire Drive		<input checked="" type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Brandon FL 33511		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate FL 15		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MAGNUSON FOR CONGRESS		
(b) Address (number and street) 1608 BERKSHIRE DRIVE		
(c) City, State, and ZIP Code BRANDON FL 33511		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Magnuson, Cameron, , , <i>[Electronically Filed]</i>	Date 06/01/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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